| F9017                              | 0-1449   |                                       |                | ATTY. DOCKET NO.<br>0171-0994P     | APPLICATION NO.<br>10/621,389  |  |                              |                               |          |
|------------------------------------|--|---------------------------------------|----------------|------------------------------------|--|--|------------------------------|-------------------------------|----------|
|                                    | <b>10</b> 1                                      | TION DISCLO                           |                | APPLICANT<br>Noriyuki KOIKE et al. |  |  |                              |                               |          |
| G(Use several sheets if necessary) |  |                                       |                |                                    | FILING DATE July 18, 2003  | GROUP<br>Unassigned                              |                              |                               |          |
| <b>E</b> RECEIVE                   | ARK  |                                       | U.             | S. PATENT D                        | OCUMENTS   |  |                              |                               |          |
| EXAMINER<br>INITIAL                | DOCUMENT NUMBER                                  |                                       | Kind           | DATE                               | NAME   | CLASS  | SUB<br>CLASS                 | FILING DATE<br>IF APPROPRIATE |          |
| لن-لد.                             | US 20  | 03-0120100                            | Al             | 2003-06-26                         | KOIKE et al.   |  |                              |                               |          |
| 1-2                                | US 6,040,400                                     |                                       |                | 2000-03-21                         | FUKUDA et al.  |  |                              |                               |          |
| 1.2                                | US 5,665,794                                     |                                       |                | 1997-09-09                         | MAXSON et al.  | <u> </u>   |                              |                               |          |
|                                    | บร   |                                       |                |                                    |  | 1  |                              |                               |          |
|                                    | US   |                                       |                |                                    |  |  |                              |                               |          |
|                                    | US   |                                       |                |                                    |  |  |                              |                               | _        |
|                                    | US   |                                       |                |                                    |  |  |                              |                               |          |
|                                    | US   |                                       |                |                                    |  |  |                              |                               |          |
|                                    | US   |                                       |                |                                    |  |  |                              |                               |          |
|                                    | បះ   | S<br>                                 |                |                                    |  |  |                              |                               |          |
|                                    |  |                                       | FOR            | EIGN PATENT                        | DOCUMENTS  |  |                              |                               |          |
|                                    | Office DOCUMENT NUMBER                           |                                       | Kind           | DATE                               | COUNTRY  | CLASS  | SUB TRANSLATION CLASS YES NO |                               |          |
| J.W                                | EPO  | 1 217 025                             | A1             | 2002-06-26                         | E.P.O.   |  |                              |                               |          |
|                                    | <del>                                     </del> |                                       |                |                                    |  | -  |                              |                               |          |
|                                    |  |                                       |                |                                    |  | <del>                                     </del> | 1                            | 1                             |          |
|                                    | <del></del>                                      |                                       |                | ·                                  |  |  |                              |                               |          |
|                                    |  |                                       |                |                                    |  |  |                              |                               |          |
|                                    |  |                                       |                |                                    |  | <del>                                     </del> | <u> </u>                     |                               |          |
|                                    |  |                                       |                |                                    |  |  | 1                            |                               |          |
| <del> </del>                       |  |                                       |                |                                    |  |  |                              |                               |          |
| OTHE                               | R DOCUM  | ENTS (Include Na                      | ne of the auth | or (in CAPITAL LETTERS),           | title of the article (when appropriate to the article (when approp | priate), ti                                      | tle of the it                | em (book, m                   | egazine, |
| journal, se                        | rial, symposiu                                   | m, catalog, etc.) date                | , page(s), vol | ume-issue number(e), pub           | lisher, city and/or country where  | published.                                       |                              |                               |          |
|                                    |  |                                       |                |                                    |  |  |                              |                               |          |
|                                    |  |                                       | ·              |                                    |  |  |                              |                               |          |
|                                    | 1  |                                       |                |                                    |  |  |                              |                               |          |
|                                    | <del> </del>                                     | · · · · · · · · · · · · · · · · · · · |                |                                    |  |  |                              |                               |          |
|                                    |  |                                       |                |                                    |  |  |                              |                               |          |
|                                    |  |                                       | <del> </del>   |                                    |  |  |                              |                               |          |
|                                    |  |                                       |                |                                    |  |  |                              |                               |          |
| EXAMINER                           | 100  | 1/,                                   |                |                                    | DATE CONSIDERED 7_9-   | 0/   |                              |                               |          |
| EXAMINERCI                         | ditial if cita                                   | tion considered, wheth                | er or not cita | tion is in conformance w           | ith M.P.B.P. 609; Draw line throu  | <u> </u>   | if not in co                 | onformance a                  | nd not   |